



## Research Article

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## The Role of the Neighbourhood in the Healthy and Harmonious Education of Young People in the Global Environment

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**Abstract** The article focuses on the philosophical role of the Uzbek family in society. The role of mahalla in the formation of a healthy lifestyle, the achievements of the educational system of our ancestors have been studied. In the social development, the fact that the family is directly aligned with the mahalla has been analyzed on the basis of national values.

**Keywords:** Family, Child, Upbringing, Spirituality, Values, Parents, Mahalla, Custom.

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## INTRODUCTION

To ensure sustainable socio-economic development in Uzbekistan and in all respects is a link to the education of a harmonious generation. Spiritual trigger of the younger generation, jismonan healthy, mentally mature, spiritually profound perfection is an integral part of the spirituality of our ancestors. In today's complex globalisation processes, it is important to educate our youth on the basis of national spiritual values and sharqana culture in order to protect them from moral threats, and at the same time, since very ancient times, the family has been considered sacred in our country as a place of upbringing. From time immemorial, the family was strong in our country, its members were calm, comfortable and healthy, they knew that stability would be established in society. Today the process of globalization in any sphere that harms our society is unfolding. The concept of globalism is a multifaceted concept, in a broader sense it is the growth of national and regional problems to the universal problems and the formation of a new economic, social and natural-biological global environment. In a more precise sense – this is the transformation of economic and economic structures into a holistic and unified world geo-economic reality. As specific areas of globalism-scientific and technical technology, ethical values (global Ethics), International Security and stability are also considered.

## MATERIALS AND METHODS

On this basis, they attached special importance to the education of family and children for the development of tomorrow. As the president of our country Shavkat Mirziyoyev understood the role of the family in the life of each person, especially the upbringing of children, "in order for the upbringing to be perfect, there is absolutely no way of creating a gap in this issue. It is clear to all of you that at the moment, fierce competition, dependence and conflicts around the world are becoming increasingly acute. There are risks such as religious extremism, terrorism, drug abuse, trafficking, illegal migration, "mass culture," and the belief that human beings have been practicing for centuries has been undermining family values" (1-505). The strength, tranquility of society depends on the well-being in the family, and the healthy lifestyle of the state depends on the sincere attitude of the family towards each other, on the moral upbringing of the family members. The sacred duty and duty of the family is not only to bring the child into the world, but also to burden them. It is not only a spiritual, enlightened upbringing, but also an expression from creating conditions for the independent finding of its place in society. First President of our Country I.A. Karimov goes on to understand that a healthy child first develops in a family in which a healthy environment is formed. "We regard the family as a place of upbringing that has a strong impact on the fate of generations that ensure life expectancy. Such noble qualities as respect for adults,

respect for the little ones, human kindness, loyalty to their homeland, people are formed precisely in the family environment " (2-77). Healthy thinking, the formation of a healthy worldview in the perfection of prosperity in society is directly related to the family environment. In the process of carrying out the concept of family, neighborhood, school cooperation in the upbringing of young people, the functions of the family are defined as follows:

## RESULTS

- to create a healthy atmosphere in the family; to take into account the national spirit and way of life, to be an all – round example of parents for children, to form a feeling of love for the parents, the motherland of the child, to ensure mutual care;
- to improve the legal education in the family, to ensure that family members understand and comply with their rights and obligations;
- to give their children the foundations of deep secular knowledge, to ensure that they grow up as enlightened and spiritual people;
- creating an economic and social need for children to be morally harmonious and healthy;
- productive organization of children's leisure from a pedagogical point of view, providing them with additional education;
- to create the necessary conditions for the development of talent buds that exist in their children;
- to be responsible in the family so that their children can fully fulfill their duties before the school, the neighborhood, the state and society;
- parents constantly improve their pedagogical and psychological knowledge and skills;
- formation of moral moral aspects of saving and business in children;
- to ensure responsibility for the gradual implementation of all directions of national and universal education in the family in harmony;
- responsible for all the actions of their children before the family, school and neighborhood;
- it consists in teaching knowledge and professionalism in accordance with the requirements of life to children with defects in health and mind.

Family and neighborhood are connected in all respects with each other. The neighborhood is made up of families. The neighborhood is the closest adviser to the family. One of the important instruments of unity and solidarity among young people is the neighborhood. The education of the younger generation is also responsible for all neighborhoods. The neighborhood is a place where young people are sent to work. The neighborhood is a dwelling that strengthens the family peace, harmony.

The advantage of the neighborhood is that here live people who have lived together for many years, know each other, have tried, have known. They are well aware of the atmosphere in each family and the upbringing of each child, the role and reputation that their parents hold in the neighborhood, the position and opportunities of each family. The neighborhood is made up of families. The fact that the children("The child is a word," n.d.)are brought up in the family bosom, seeks a bright future. If necessary, the neighborhood is the closest advisor to the family, the base.

The peoples of the East, chunanchi, Uzbek people also understand well the essence of a healthy lifestyle, deeply understand its meaning.

In fact, an important feature for the peoples of the East is to sympathize and sympathize with each other both in the days of joy, and in the moments of work on the head. The basis of such unity and solidarity between people is formed in the family and in the neighborhood. An important criterion in the family is that first of all parents should have a personal example, a lesson, an example in the education of their children. The main role of parents in the formation of moral education of their children is played by family behavior, culture of treatment, behavior. Therefore, parents themselves must adhere to the rules of sharqana morality, have a high respect for national and spiritual values, possess high universal qualities. In children with such positive qualities, such qualities as patriotism, self-sacrifice, loyalty, courage, endurance, restraint, dignity, initiative are formed.

In 2017-2021 in the fourth direction of the strategy of the movement on five priority areas of development of the Republic of Uzbekistan: "the issue of educating young people who are healthy, spiritually and mentally developed, thinking independently, loyal to the Motherland, have a firm Life outlook, deepening democratic reforms and increasing their social activity in the process of development of civil society" Therefore, the moral environment in the family is the oldest and most important of the moral norms that exist in the personality society, not only regulates the relationship between husband and wife, but also is the initial and main criterion for the formation of children as a mature person. Today, a number of normative documents have been developed to increase the role of the family in the development of CA-miyat and strengthen its legal framework. In particular, Article 63 of the Constitution of the Republic of Uzbekistan states that "the family is the main unit of society and has the right to be in the protection of society and the state....."and in Article 64, "parents are obliged to feed and educate their children until they reach adulthood...."[5-21] – as indicated. Therefore, parents themselves must adhere to sharqana rules of conduct and legal aspects, respect national and spiritual values, possess high universal qualities.

Consequently, raising morally rich, morally clean, healthy children is initially carried out in the family and neighborhood. Human qualities that accompany a person for a lifetime—kindness, goodness, diligence, creativity, dedication, loyalty, courage, etc., all begin with the family. The family prepares the youth for their moral, honest labor, honest adulthood.

Family and neighborhood is such a holy place in which people are brothers, sisters, brothers and sisters with each other, and in the upbringing of an apartment all the people of the neighborhood are responsible, achievements and shortcomings can not be said in our people that the transfer is "your father-neighborhood, your mother-neighborhood".

Due to independence, special attention is paid to the issue of ensuring all-round perfection of neighborhoods. The First President Of The Republic Of Uzbekistan I. A. According to the decree of Karimov on September 12, 1992, the charitable foundation "Mahalla" was established. On the basis of the decree of the Cabinet of Ministers of the Republic of Uzbekistan dated September 17, 1992 № 489 "on the issues of Organization of activities of the Republican neighborhood Charitable Foundation", the law "on self – management of citizens" adopted in the new edition on September 2, 1993 and the XIV session of the Supreme Assembly on April 14, 1999.

The neighborhood is an educational institution. For the morals of every child passing through the neighborhood, the people of the whole neighborhood are responsible. Therefore, such Proverbs as "seven parents in the upbringing of a child" did not appear in vain. The responsibility of young people for the fate of each age, their control is the basis for the upbringing of a harmonious person. If a child receives seventy percent of the information under the age of five, the importance of the family in the formation of the individual spirituality is manifested in the great. "All the work we are doing today is being carried out for the happiness of our children, for their bright future. But happiness is not determined only by wealth, wealth. A decent, educated and intelligent, hardworking, faith-loving child is the greatest wealth not only of parents, but also of the whole society" (6-55-56). In this regard, good manners is the reputation of the neighborhood, a good all-round exemplary child. As for the child who is not morally ill, he is a black dog for the neighborhood. When famous people come to the land from the neighborhood, the people of the whole neighborhood, their generation – ancestors are proud. If the enemies of the people come out, then the history of this neighborhood, no one cares about the bug and the next. Every citizen of such a neighborhood will have an or to say "I am in the same neighborhood".

The neighborhood order, values of which everyone must follow. Spiritual and moral education is

formed in the neighborhood and finds prosperity. As the president of our country Shavkat Mirziyoyev insists, while he understands that "the neighborhood Institute therefore truly strengthens the trust of people in the state [7-59], the transformation of the people into a colleague and a supporter of the people in places, "the scales of Justice"[7-59], adults should be an example, an example and an initiative in this regard.

The neighborhood is a dwelling that strengthens the family peace, harmony. Naturally, in the family, sometimes because of something insignificant, janjal should come out and address about it to the neighborhood of the husband or wife. They should be aware that these scandals, while carrying out conciliation work, have a profound, severe impact on the upbringing of children, have an impact on their future. Because the child does and applies what he sees in his house.

## CONCLUSION

In conclusion, this work will strengthen family cooperation with the neighborhood. It plays an important role in the upbringing of young people. Children are brought up in the spirit of respect for the neighborhood, closeness to those who live there, kindness. At the wedding of the neighborhood, elkadosh, like their fathers, grows up as something to make someone else's pain light.

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